

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	vaduthala jama ath english medium public school
2	AFFILIATION NO.(IF APPLICABLE)	931127
3	SCHOOL CODE (IF APPLICABLE)	76159
4	COMPLETE ADDRESS WITH PIN CODE*	Nadvath Nagar p.o, Alappuzha dist., ALAPPUZHA , KERALA - 688 526
5	PRINCIPAL NAME*	BINI SEBASTIAN
6	PRINCIPAL QUALIFICATION*	MSc, B Ed
7	SCHOOL EMAIL ID*	vjemps2005@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)*	9633035002

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://vjemps.in/wp-content/uploads/2022/09/extensio
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	https://vjemps.in/wp-content/uploads/2022/09/trust-dec
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT*	https://vjemps.in/wp-content/uploads/2022/09/NOC-vjei
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	https://vjemps.in/mandatory-disclosure-documents/
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	https://vjemps.in/wp-content/uploads/2022/09/fitness-v
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	https://vjemps.in/wp-content/uploads/2022/09/fire-and-
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL*	https://vjemps.in/mandatory-disclosure-documents/
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://vjemps.in/wp-content/uploads/2022/09/water-an

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL*	https://vjemps.in/wp-content/uploads/2022/09/FEES-ST
2	ANNUAL ACADEMIC CALENDER*	https://vjemps.in/wp-content/uploads/2022/09/Kaagaz_
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	https://vjemps.in/wp-content/uploads/2022/09/SCHOOL
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	https://vjemps.in/wp-content/uploads/2022/09/PTA-MEI
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://vjemps.in/wp-content/uploads/2022/09/LAST-TH

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL*	BINI SEBASTIAN
2	TOTAL NO. OF TEACHERS*	35
	PGT*	0
	TGT*	8
	PRT*	27
3	TEACHERS SECTION RATIO*	1:1.5
4	DETAILS OF SPECIAL EDUCATOR*	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	1

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	24	24	100	

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1				EG. 78.56	

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	15015
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	26 40
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	3 60
4	INTERNET FACILITY*	<input checked="" type="radio"/> Yes <input type="radio"/> No
5	NO. OF GIRLS TOILETS*	15
6	NO. OF BOYS TOILETS*	15
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.facebook.com/Vaduthala-Jama-Ath-English

SAVE DATA